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**To:** [Clifford Dean](#)  
**Subject:** Fw: GM Duramax 6.6L CGMXH06.6590 Owners Manual Supplement  
**Date:** 07/18/2012 10:38 AM  
**Attachments:** [12duramax diesel compare 5-11-11.pdf](#)

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To: Jason Gumbs/DC/USEPA/US@EPA  
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Date: 05/11/2011 04:41 PM  
Subject: GM Duramax 6.6L CGMXH06.6590 Owners Manual Supplement

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Hello Jason -

Please see the updated glove box information for Duramax. There are some non-emission related diagrams that are being finalized. The date to ship to printer is the 16th.

For all intensive purposes, this is the final proof draft.

Thank you-

Rob

Please call if you have any questions. 734-368-3142

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